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CONFIRMATION NO. 5827

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.		
10/526,649	03/03/2005 RULE	052	3635	21063.Prov.PCT.US		
APPLICANTS David Jensen, Mapleton, UT;						
** CONTINUING DATA ***** This application is a 371 of PCT/US03/27637 09/03/2003 which claims benefit of 60/408,310 09/04/2002						
** FOREIGN APPLICATIONS *****						
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** * SMALL ENTITY **						
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and Acknowledged <u>/JESSICA L LAUX/</u> Examiner's Signature		<input type="checkbox"/> Met after Allowance Initials	STATE OR COUNTRY UT	SHEETS DRAWINGS 9	TOTAL CLAIMS 18	INDEPENDENT CLAIMS 3
ADDRESS THORPE NORTH & WESTERN, LLP. P.O. Box 1219 SANDY, UT 84091-1219 UNITED STATES						
TITLE Three-dimensional grid panel						
FILING FEE RECEIVED 300	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:			<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		